

# Client Information Form

## 1. CLIENT

The client is the person who will be receiving the equipment or services

|   |                         |                       |         |
|---|-------------------------|-----------------------|---------|
| Client Name (Last, First, MI):  |                         | Client Date of Birth: |         |
| Status: <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Other <input type="checkbox"/> Employed <input type="checkbox"/> Full-Time Student <input type="checkbox"/> Part-Time Student   |                         |                       |         |
| Sex: <input type="checkbox"/> male <input type="checkbox"/> Female  | Social Security Number: |                       |         |
| Currently own a communication device? <input type="checkbox"/> Yes <input type="checkbox"/> No  | Make/Model:             | Date of purchase:     |         |
| Current place of residence: <input type="checkbox"/> Home <input type="checkbox"/> Skilled Nursing Facility <input type="checkbox"/> Nursing Facility <input type="checkbox"/> Custodial Facility (assisted living) (check all that apply) <input type="checkbox"/> Intermediate Care Facility/Mentally Retarded Facility <input type="checkbox"/> In Hospice Program |                         |                       |         |
| Address:  | Name of Facility:       |                       |         |
| City:   | State:                  | Zip:                  | County: |
| Home Phone:   | Work Phone:             | Fax:                  |         |

## 2. CONTACT / CLIENT ADVOCATE

The contact person is the person who is assisting the client, or is the emergency contact

|   |                  |      |  |
|---|------------------|------|--|
| Name:   |                  |      |  |
| Relationship to Client: <input type="checkbox"/> Spouse <input type="checkbox"/> Parent <input type="checkbox"/> Legal Guardian <input type="checkbox"/> Other (please specify) |                  |      |  |
| Address:  | E-Mail:          |      |  |
| City:   | State:           | Zip: |  |
| Phone:  | Alternate Phone: | Fax: |  |

## 3. SPEECH LANGUAGE PATHOLOGIST

The SLP is the clinician that performed the evaluation of the client and provided the written report

|              |                       |      |  |
|--------------|-----------------------|------|--|
| Name:        |                       |      |  |
| Address:     | E-Mail:               |      |  |
| City:        | State:                | Zip: |  |
| Phone:       | Alternate Phone:      | Fax: |  |
| ASHA Number: | State License Number: |      |  |

## 4. TREATING PHYSICIAN

The treating physician is the medical doctor who has prescribed the requested equipment

|                           |                       |                                    |  |
|---------------------------|-----------------------|------------------------------------|--|
| Name:                     |                       | NPI (National provider Indicator): |  |
| Address:                  |                       |                                    |  |
| City:                     | State:                | Zip:                               |  |
| Work Phone:               | Alternate Phone:      | Fax:                               |  |
| Medicaid Provider Number: | State License Number: |                                    |  |

## 5. DIAGNOSIS

Client condition which requires requested equipment or services

|                                       |                         |                |      |       |                         |
|---------------------------------------|-------------------------|----------------|------|-------|-------------------------|
| Primary Diagnosis:                    | Diagnosis Code (ICD-9): | Date of Onset: |      |       |                         |
| Secondary Diagnosis:                  | Diagnosis Code (ICD-9): | Date of Onset: |      |       |                         |
| Is Diagnosis a result of an accident? | Yes                     | No             |      |       |                         |
| If yes: Date of accident?             | Type of Accident?       | Employment     | Auto | Other | If Auto: Place (state)? |

**6. PRIMARY INSURANCE**

If the Primary insurance is Medicare or Medicaid, just fill in the ID Number below and proceed to Secondary insurance

Type:  Medicare  Medicaid/Medical Assistance  CHAMPUS Military Coverage  Private/Group  HMO

Name of Insurance: ID Number:

Contact Name: Contact Phone: Contact Fax:

Billing Address: State: Zip:

**Policy Holder / Insured**

Name: Phone: Fax:

Address: State: Zip:

Name of Employer: Employer Address: State: Zip:

Policy Number: Group Number Social Security Number:

Relationship to Client:  Self  Spouse  Parent  Legal Guardian  Other Date of Birth:

**7. SECONDARY INSURANCE**

If the Secondary insurance is Medicare or Medicaid, just fill in the ID Number below and proceed to Equipment

Type:  Medicare  Medicaid/Medical Assistance  CHAMPUS/Military Coverage  Private/Group  HMO

Name of Insurance: ID Number:

Contact Name: Contact Phone: Contact Fax:

Billing Address: State: Zip:

**Policy Holder / Insured**

Name: Phone: Fax:

Address: State: Zip:

Name of Employer: Employer Address: State: Zip:

Policy Number: Group Number: Social Security Number:

Relationship to Client:  Spouse  Parent  Legal Guardian  Other Date of Birth:

**8. EQUIPMENT RECOMMENDATION**

Complete list of all equipment, accessories, and parts requested.

Rental OR  Purchase

| Qty | Part Number | Description | Price |
|-----|-------------|-------------|-------|
|     |             |             |       |
|     |             |             |       |
|     |             |             |       |
|     |             |             |       |
|     |             |             |       |
|     |             |             |       |
|     |             |             |       |

**9. SHIPPING INFORMATION**

Phone number is required. Medicare funded devices must ship direct to client. **We cannot ship to a Post Office box.**

Name: Organization:

Address:

City: State: Zip: Phone: